



ASSAM

13AA 027272



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the 3, Karimganj North Constituency.

**PART - A**

I Mission Ranjan Das, S/o. Late Promode Ranjan Das, aged - 54 Years, resident of Banamali Road, Ward No. 14, P.O. & Dist. Karimganj, Assam a candidate at the above election, do hereby

1. I am candidate set up by Bharatiya Janata Party.
2. My name is enrolled in LA- 3 Karimganj North, Assam at Serial No. 197 in Part No. 137
3. My contact telephone number (s) is 9435074690, 03843-263199 and my e-mail Id missionranjandas20@gmail.com & my social media account (if any) -- Nil

Detail of Permanent Account Number (PAN) and status of filling of Income Tax return.

*Signature*  
**NOTARY**  
GOVT OF ASSAM  
REGD. NO. K-14/16

*Mission Ranjan Das*

| Sl. No. | Names                   | PAN        | The financial year for which the last Income - tax return has | Total income shown in Income-tax return (in Rs.) |
|---------|-------------------------|------------|---|--|
|         | Mission Ranjan Das      | APWPD7578K | 2013-14   | Rs. 5,21,044.00                                  |
|         | Susmita Das             | AINPD9221F | 2014-15   | Rs. 4,75,109.00                                  |
|         | Mohashweta Das (age-17) | Nil        | Nil   | Nil  |
|         | Maitrayan Das (age-15)  | Nil        | Nil   | Nil  |

5. I am <sup>or not</sup> accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which charges(s) has / have been framed by the Court(s) of competent jurisdiction. **NOT APPLICABLE**

If deponent is accused of any offence(s) he shall furnish the following information:-

i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

|    |  |                       |
|----|--|-----------------------|
| A  | Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State | <b>NOT APPLICABLE</b> |
| B  | Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.                            | <b>NOT APPLICABLE</b> |
| C  | Name of the Court Case No. and date of order taking cognizance.  | <b>NOT APPLICABLE</b> |
| D  | Court(s) on which framed the charge(s)   | <b>NOT APPLICABLE</b> |
| E) | Date(s) on which the charges(s) was / were framed  | <b>NOT APPLICABLE</b> |
| F  | Whether all or any of the proceeding(s) have been stayed by any Court(s) of Competent jurisdiction                       | <b>NOT APPLICABLE</b> |

ii) The following cases(s) is / are pending against me in which cognizance has been taken by the Court. **NOT APPLICABLE**

iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned. **NOT APPLICABLE**

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|   |  |                |
|---|--|----------------|
| A | Name of the Court, Case No. and date of order taking   | NOT APPLICABLE |
| B | The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description. | NOT APPLICABLE |
| C | Details of Appeals(s) / Application(s) for revision (if any) filed against the above order(s)        | NOT APPLICABLE |

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for on year of more. **NOT APPLICABLE**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NOT APPLICABLE**

|   |  |                |
|---|--|----------------|
| A | The details of cases, section(s) of the concerned ct(s) and description of the offence(s) for                              | NOT APPLICABLE |
| B | Name of the Court(s) case No. and date(s) of order(s)  | NOT APPLICABLE |
| C | Punishment imposed   | NOT APPLICABLE |
| D | Whether any appeal was / had been filed against the conviction order. If so, details and the present status of the appeal. | NOT APPLICABLE |

7. That I give herein below the details of the assets (Moveable and Immovable etc.) of myself, my spouse and all dependents:

(A) Details of Moveable Assets :-

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including serial Number, Amount, Date of deposit, the Scheme, name of the bank/Institution and Branch are to be given.

  
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Note : 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

Note : 5. Details including amounts is to be given separately in respect of each investment.

| Sl. No. | Description   | Self  | Spouse  | Depen dent-I | Depen dent-II | Depen dent-III |
|---------|---|---|---|--------------|---------------|----------------|
| i.      | Cash in hand  | Rs. 85,000/-  | Rs. 2,000/-   | Nil          | Nil           | ✓              |
| ii.     | Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such. | 1. SBI, Dispur Br.<br>A/C No. 10821834348<br>Rs. 2951/-<br>2. Apex Bank Dispur.<br>Br.<br>A/C No.<br>481042010010364<br>Rs. 1078/-<br>3. AGVB, Karimganj Br.<br>A/C No.-<br>7339010000203<br>Rs. 1647/-<br>4. U.Co. Bank, Dispur<br>Br., A/C No. 10434<br>Rs. 1950/-<br>5. SBI, Karimganj Br.<br>A/C No. 31660665384<br>Rs. 3,11,818/-<br>6. Term Deposit with<br>AGVB, Karimganj Br.<br>Rs. 44,000/-<br>7. Term Deposit with<br>SBI Karimganj Branch,<br>A/C No. 33344116192 | 1. SBI, Karimganj Br.<br>A/C No. 10916736366<br>Rs. 48,439/-<br>2. AGVB<br>Karimganj Br.<br>A/C No.7339-<br>010000239<br>Rs. 20,770/- | Nil          | Nil           |                |



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|      |   |   |   |     |     |  |
|------|---|---|---|-----|-----|--|
|      |   | Date : 01.10.2013<br>Rs. 6,81,054/-   |   |     |     |  |
| iii. | Details of investment in bonds, debenture /share and unit in companies / mutual funds and others and the amount.                        | 1. Basil International Certificate<br>No. 00889190<br>Date : 03.11.2008<br>Rs. 20,000/-<br>2. Sahara-Q-Shop Unique Product<br>Rs. 2,93,450/-<br>Date : 14.06.2012   | Nil   | Nil | Nil |  |
| iv.  | Details of investment in NSS, postal saving, Insurance Policies and investment in any financial instruments in post office or Insurance | 1. LIC P/No.<br>490581139<br>Date : 14.08.1997<br>Rs. 38,000/-<br>2. LIC P/No.<br>493423751<br>Rs. 43,000/-<br>Date : 28.10.2011<br>3. LIC P/No.<br>492448942<br>Rs. 1,00,000/-<br>Date : 13.10.2008<br>4. LIC P/No.<br>492746879<br>Rs. 1,17,000/-<br>Date : 31.03.2010<br>5. Bajaj Allianj P/No.<br>0282243717<br>Rs. 1,06,000/-<br>Date : 06.10.2012<br>6. Bharati AXA, P/No.<br>500-3670089 | 1. Postal TD<br>No. 13102286<br>Rs. 2,50,000/-<br>Date : 25.07.2015<br>2. Postal TD<br>No. 13102216<br>Rs. 2,00,000/-<br>Date : 14.05.2015<br>3. Postal TD<br>No. 13102285<br>Rs. 2,50,000/-<br>Date : 25.07.2015<br>4. LIC, P/No.<br>- 493702459<br>Rs. 95,214/-<br>Date : 26.03.2013<br>5. LIC, P/No.<br>- 494093597<br>Rs. 64,914/-<br>Date : 28.10.2014<br>6. LIC, P/No.<br>- 493425489 | Nil | Nil |  |



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|  |  |                                     |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|
|  |  | Rs. 3,50,000/-<br>Date : 28.05.2009 | Rs. 1,22,500/-<br>Date : 14.11.2011<br>7. LIC, P/No.<br>- 49424856<br>Rs. 1,22,500/-<br>Date : 22.10.2011<br>8. LIC, P/No.<br>- 493423751<br>Rs. 43,070/-<br>Date : 18.10.2011<br>9. LIC, P/No.<br>- 4911213034<br>Rs. 47,820/-<br>Date : 28.03.2003<br>10. LIC, P/No.<br>- 490843748<br>Rs. 1,00,000/-<br>Date : 28.03.2000<br>11. TATA AIG, No.<br>- U006577773<br>Rs. 80,000/-<br>Date : 26.12.2008<br>12. Bajaj Alliaj,<br>P/No. - 0304718080<br>Rs. 11,349/-<br>Date : 28.08.2013<br>13. Bajaj Alliaj,<br>P/No.- 028389215<br>Rs. 89,092/-<br>Date : 14.10.2012<br>14. MAX LIC,<br>P/No. - 261252571<br>Rs. 74,888/-<br>Date : 13.09.2005 |  |  |  |
|--|--|-------------------------------------|--|--|--|--|

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|       |  |   |  |     |     |  |
|-------|--|---|--|-----|-----|--|
|       |  |   | 15. MAX LIC,<br>P/No. - 261252597<br>Rs. 43,500/-<br>Date : 08.09.2005     |     |     |  |
|       |  |   | 16. ICICI Prudential,<br>P/No18846530<br>Rs. 40,000/-<br>Date : 26.12.2008 |     |     |  |
| v.    | Personal Loans / Advance given to any person or entity including firm, company trust etc. & others receivables from debtors and the. | Not applicable  | Not applicable   | Nil | Nil |  |
| vi.   | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and present value.                 | 1. Maruti Van<br>No. AS-10-4044<br>Purchase in 2001<br>Rs. 30,000/-<br>2. Tata Sumo<br>No. AS-01AA-0020<br>Purchase in 2006<br>Rs. 1,60,000/- | Nil  | Nil | Nil |  |
| vii.  | Jewellery, Bullion and valuable things(s)  | Gold 15 Gm<br>Rs. 40,000/-  | Gold -300 Gm. (approx)<br>Rs. 6,50,000/-<br>Silver -25 Gm.<br>Rs. 1,300/-  | Nil | Nil |  |
| viii. | Any other assets such as value of claims / interest.   | Not Applicable  | Not Applicable   | Nil | Nil |  |
| ix.   | Gross Total value  | Rs. 2,30,448/-  | Rs. 23,57,356/-  | Nil | Nil |  |

*Ashjit Datta*  
**Ashjit Datta Perkeyastha**  
**NOTARY**  
**GOVT OF ASSAM**  
**REGD. NO. K.114/02**

*Mission Ranjan DS*

**(B) Details of Immovable Assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self  | Spouse  | Depen dent-I | Depen dent-II | Depen dent-III |
|---------|---|---|---|--------------|---------------|----------------|
| 1.      | Agricultural land locations(s) Survey Number(s)                     | Nil   | Nil   | Nil          | Nil           |                |
|         | Area (total measurement in acres)                                   | Nil   | Nil   | Nil          | Nil           |                |
|         | Whether inherited property (yes or No)                              | Nil   | Nil   | Nil          | Nil           |                |
|         | Date of purchase in case of self acquired property.                 | Nil   | Nil   | Nil          | Nil           |                |
|         | Cost of land (in case of purchase) at the time of purchase)         | Nil   | Nil   | Nil          | Nil           |                |
|         | Any investment on the land by way of development, construction etc. | Nil   | Nil   | Nil          | Nil           |                |
|         | Approximate current market value                                    | Nil   | Nil   | Nil          | Nil           |                |
| ii.     | Non-agricultural land location(s) survey                            | Pargona – Kushiarkul<br>Mouza – Banamali<br>Dag No. – 4069<br>Khatian No. – 36 34 | Pargona – Kushiarkul<br>Mouza – Banamali<br>Dag No. – 4069<br>Khatian No. – 36 34 | Nil          | Nil           |                |
|         | Area (total measurement in sq. ft.)                                 | 0.105/2 acre.   | 0.105/2 acre.   | Nil          | Nil           |                |
|         | Whether inherited property (yes or no)                              | No  | No  | Nil          | Nil           |                |
|         | Date of purchase in   | 21.10.2010  | 21.10.2010  | Nil          | Nil           |                |



|     |   |   |  |     |     |
|-----|---|---|--|-----|-----|
|     | case of self acquired property.   |   |  |     |     |
|     | Cost of land (in case of purchase) at the time of purchase)                 | Rs. <u>4,78,000/-</u><br>2<br>= 2,39,000/-                    | Rs. <u>4,78,000/-</u><br>2<br>= 2,39,000/- | Nil | Nil |
|     | Any investment on the land by way development, construction etc.            | Vacant  | Vacant                                     | Nil | Nil |
|     | Approximate current market value  | Rs. 5,00,000/-  | Rs. 5,00,000/-                             | Nil | Nil |
| iii | Commercial building (including apartment)- location(s)                      | Not applicable  | Not applicable                             | Nil | Nil |
|     | Area (total measurement in sq. ft.)   | Nil   | Nil  | Nil | Nil |
|     | Build - up area (total measurement in sq. ft)                               | Nil   | Nil  | Nil | Nil |
|     | Whether inherited property (yes or no)                                      | Nil   | Nil  | Nil | Nil |
|     | Date of purchase in case of self acquired property.                         | Nil   | Nil  | Nil | Nil |
|     | Cost of property (in case of purchase) at the time of                       | Nil   | Nil  | Nil | Nil |
|     | Any investment of the property by way of                                    | Nil   | Nil  | Nil | Nil |
|     | Approximate current market value  | Nil   | Nil  | Nil | Nil |
| iv. | Residential Building (including apartments) :- location(s) survey number(s) | 1.Pargona - Kushiarkul<br>Mouza - Banamali<br>Dag No. - 14 26 | Nil  | Nil | Nil |



|     |   |  |                |     |     |  |
|-----|---|--|----------------|-----|-----|--|
|     |   | Khatian No. - 142<br>2. Flat<br>Patta No. - 1916424<br>Dag No. - 2970 -<br>2969<br>Village - Odalbakra<br>Ghy, |                |     |     |  |
|     | Build-up are (total measurement in sq. ft)                          | 1. 15/4 decimal<br>2. 0.4 Are  | Nil            | Nil | Nil |  |
|     | Whether inherited property (yes or no)                              | 1. No.<br>2. No.   | Nil            | Nil | Nil |  |
|     | Date of purchase in case of self acquired property                  | 1. 06.11.1986<br>2. 03.03.2015   | Nil            | Nil | Nil |  |
|     | Cost of property (in case of purchase) at the time of               | 1. Rs. 40,000/- /4=<br>Rs. 10,000/-<br>2. Rs. 16,24,320/-  | Nil            | Nil | Nil |  |
|     | Any investment of the land by way of development, construction etc. | 1. House built<br>2. Nil   | Nil            | Nil | Nil |  |
|     | Approximate current market value.                                   | 1. Rs. 15,00,000/-<br>2. Rs. 17,00,000/-   | Nil            | Nil | Nil |  |
| v.  | Other (such as interest in property)                                | Not applicable   | Nil            | Nil | Nil |  |
| vi. | Total of current market value of (i) to (v) above.                  | Rs. 37,00,000/-  | Rs. 5,00,000/- | Nil | Nil |  |

8. I give herein below the details of liabilities/ dues to public financial institutions and Government:

(Note : Please give separate details of name of bank institution, entity or individual and amount before each item).

| Sl. No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|---------|-------------|------|--------|-------------|--------------|---------------|
|---------|-------------|------|--------|-------------|--------------|---------------|

Abhijit Datta Purkayastha  
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REG. NO. KMJ 02

Mission Ramesh

|      |   |     |     |     |     |
|------|---|-----|-----|-----|-----|
| i.   | Loan or dues to bank/financial institution(s) name of the bank or financial institutions, amount outstanding, nature          | Nil | Nil | Nil | Nil |
|      | Loan or dues to any other individual / entity other than mentioned above name(s), amount outstanding, nature                  | Nil | Nil | Nil | Nil |
|      | Any other liability   | Nil | Nil | Nil | Nil |
|      | Grand total of liabilities(s)   | Nil | Nil | Nil | Nil |
| ii.  | Government dues :   | Nil | Nil | Nil | Nil |
|      | Dues to departments dealing with Government accommodation   | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with supply of water   | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with supply of electricity   | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with supply of telephones/ mobiles   | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | Nil | Nil | Nil | Nil |
|      | Income tax dues   | Nil | Nil | Nil | Nil |
|      | Wealth tax dues   | Nil | Nil | Nil | Nil |
|      | Service tax dues  | Nil | Nil | Nil | Nil |
|      | Municipal / property tax dues   | Nil | Nil | Nil | Nil |
|      | Sales tax dues  | Nil | Nil | Nil | Nil |
|      | Any other dues  | Nil | Nil | Nil | Nil |
| iii. | Grand total of all Government dues  | Nil | Nil | Nil | Nil |
| iv.  | Whether any other liabilities are in dispute, if so, mention the amount involved, ad the authority before which it is pending | Nil | Nil | Nil | Nil |



9. Details of profession or occupation :

- a. Self : Advocate, Ex- MLA
- b. Spouse : Asstt. Head Mistress in Biraja Sundari Girls' High School, Karimganj

Abhijit Datta Purkayastha  
 NOTARY  
 GOVT OF ASSAM  
 REGD. NO. K... 03

Mission Karimganj

10. My Education Qualification is as under :-

- B.Sc. , LL.B ( B.Sc. from Karimganj College, Guwahati University in 1984 & LL.B from A.K.Chanda Law College, Silchar, Guwahati University in 1989.)

(Give details of highest School/University Education mentioning the full form of the Certificate / Diploma / Degree Course, name of the school / college University and the year in which the course was completed).

**PART - B**

1) Abstract of the Details Given in (1) to (10) of Part - A :-

|         |  |  |                              |                |
|---------|--|--|------------------------------|----------------|
| Sl. No. | Name of the candidate  | Mission Ranjan Das   |                              |                |
| 1       | Full postal address  | Banamali Road, Ward No. 14, P.O. & Dist. Karimganj, Assam. Pin -788710 |                              |                |
| 2       | Number and name of the constituency & state  | 3, Karimganj North, Assam  |                              |                |
| 3       | Name of political party which setup the candidate (otherwise write Independent)  | <b>Bharatiya Janata Party</b>  |                              |                |
| 4       | i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | Not applicable   |                              |                |
|         | ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).               | Not applicable   |                              |                |
| 5       | Total number of cases in which convicted and sentenced to imprisonment for one year or more.   | Not applicable   |                              |                |
| 6       |  | PAN  | Year of which Last IT filled | Total IT shown |
|         | a) Candidate   | APWPD7578K   | 2013-14                      | Rs. 5,21,044/- |



Abhijit Datta Purkayastha  
NOTARY  
GOVT OF ASSAM  
REGD NO. KMJ 02

*Mission Ranjan Das*

|     |   |                 |                 |              |              |               |              |
|-----|---|-----------------|-----------------|--------------|--------------|---------------|--------------|
|     | b) Spouse   | AINPD9221F      | 2014-15         | Rs. 475109/- |              |               |              |
|     | c) Dependents   | Nil             | Nil             | Nil          |              |               |              |
| 7   | Details of Assets and liabilities I Rupees  |                 |                 |              |              |               |              |
|     | Description   | Self            | Spouse          | Dependent-I  | Dependent-II | Dependent-III | Dependent-IV |
| A   | Moveable Assets (total value)   | Rs. 24,30,448/- | Rs. 23,57,356/- | Nil          | Nil          |               |              |
| B   | Immovable Assets  |                 |                 | Nil          | Nil          |               |              |
|     | i Purchase price of self immovable property   | Rs. 18,73,320/- | Rs. 2,39,000/-  | Nil          | Nil          |               |              |
|     | ii Development construction cost of immovable property after purchase (if applicable) | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
|     | iii Approximate current market price  |                 |                 |              |              |               |              |
|     | a) Self acquired assets (total value)   | 37,00,000/-     | 5,00,000/-      | Nil          | Nil          |               |              |
|     | b) Inherited assets (total value)   | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
| 9.  | Liabilities   | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
|     | i Government dues   | Nil             | Nil             | Nil          | Nil          |               |              |
|     | ii Loans from bank, Financial institutions & others (total)                           | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
| 10. | Liabilities that are under dispute  | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
|     | i Government dues (total)   | Not Applicable  | Not Applicable  | Nil          | Nil          |               |              |
|     | ii Loans from Bank,   | Not             | Not             | Nil          | Nil          |               |              |



|    | Financial institutions & other (total)  | Applicable          | Applicable                      |                     |      |  |
|----|---|---------------------|---------------------------------|---------------------|------|--|
| 11 | Highest Educational Qualification :-<br>(Give details of school/University Education mentioning the full form of the Certificate/Diploma/Degree course, name of the school/college/University and the year in which the course was completed) |                     |                                 |                     |      |  |
| 1  | B.Sc.   | Bachelor of Science | Karimganj College, Karimganj    | Guwahati University | 1984 |  |
| 2  | LL.B.   | Bachelor of Law     | A.K.Chanda Law College, Silchar | Guwahati University | 1989 |  |
| 3  | NIL   |                     |                                 |                     |      |  |
| 4  | NIL   |                     |                                 |                     |      |  |



**VERIFICATION**

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part – A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part – A and items 8.9 and 10 of Part – B above

Verified at Karimganj .....17/3/16.....

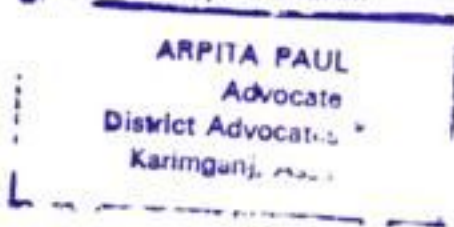
*Mission Renjandis*  
DEPONENT

SWORN BEFORE ME

Identified by me

*Arpita Paul* 17/03/2016

ADVOCATE, KARIMGANJ



*Ashjit Jatta*  
MAGISTRATE NOTARY PUBLIC,  
KARIMGANJ

**Ashjit Jatta Perkeyastha**  
**NOTARY**  
GOVT OF ASSAM  
REGD. NO-KAR-02

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note : 2. Affidavit should be sworn before an oath Commissioner of Magistrate of the First Class or before a Notary Public.
- Note : 3. All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly"

[F No. H-11019(6)/2012-Leg. /I]

Dr. SANJAY SINGH, Addl, Secy.

Note : The Principal rules were published vide notification number S.O.859 dated the 15<sup>th</sup> April, 1961 and last amended vide notifications –

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated the 23<sup>rd</sup> February, 2011.



*Missin Rajan DS*

*Abinjit Datta Perkeyastha*  
**NOTARY**  
GOVT. OF ASSAM  
REGD. NO K-02

SLNO-257 of 2016, Date 17/3/2016

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



### AFFIDAVIT

Election to Assam Legislative Assembly -2016 (Name of the House)  
From 3, Karimganj North, (Constituency)

Mission Ranjan Das, (name of candidate) Son of Late Pramode Ranjan Das, Aged - 54 years, resident of Banamali Road, Ward No. 14, P.O. & Dist. Karimganj, Assam, Pin - 788710 a candidate at the above election, do solemnly affirm and state on oath as under :-

i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current, election. **NOT APPLICABLE**

OR

ii) I have been allotted govt. accommodation at Flat -A1, Dispur, Assam as MLA in 2006 till May 2011, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on May 2011.

iii) " No dues certificates" from the agencies concerned are attached hereto. : Not attached because these were submitted to pension branch in original and thereafter my pension paper was processed .

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Karimganj Court, this the 17th Day of March, 2016

Mission Ranjan Das

DEPONENT

Sworn & Signed before me

The deponent is Identified by

Aspita Paul 17/3/2016

Advocate  
**ASPIA PAUL**  
Advocate  
District Advocates Bar  
Karimganj, Assam

NOTARY PUBLIC, KARIMGANJ,  
GOVT OF ASSAM  
REGD. NO-KMJ-02